

**PLEASE NOTE THE
VENUE FOR THIS
MEETING**

Democratic Services
Salisbury District Council
PO Box 2117
Salisbury, Wiltshire SP2 2DS

officer to contact: Arabella Davies
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email: adavies@salisbury.gov.uk
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Agenda

Meeting of : Special Northern Area Committee
Meeting held in : Glebe Hall, Vicarage Lane, Winterbourne Earls. (map overleaf)
Date : Thursday 08 February 2007
Commencing at : 4.30 pm

Important Notes:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

1 **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Contact Officer: Arabella Davies (01722 434250)

3. **Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Arabella Davies (01722 434250)

4. **Declarations of Interest:**

To receive any declarations of interest.



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Waste and Recycling Services



5. Chairman's Announcements:

To receive any announcements from the Chairman.

6. Draft Master Plan and Development Brief for Land at Porton Down:

To consider the attached joint report of the Principal (Forward) Planning Officer and Forward Planning Officer, together with the following appendices:-

[Appendix B](#)

[Appendix C](#)

[Appendix D](#)

Please note, any recommendation relating to the plan being adopted as Supplementary Planning Guidance will be considered by the Cabinet at its meeting on 28th February 2007.

Background Papers: see report for details

Contact Officers: John Meeker (Tel 01722 434396)

Elizabeth Burt (Tel 01722 434394)

Please note:

The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant officer in advance of the meeting should they require an answer to a detailed question or questions.

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7. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency

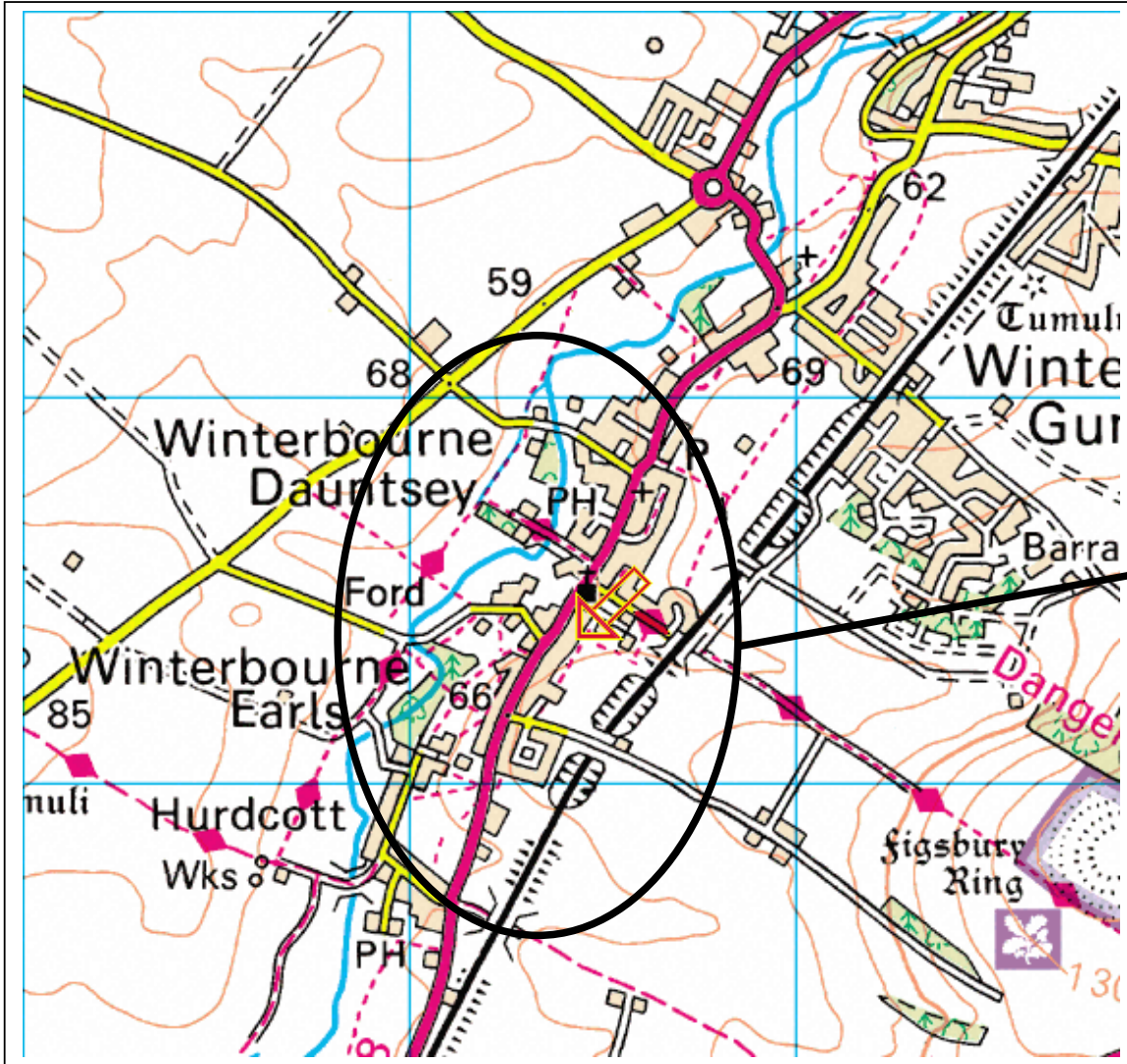


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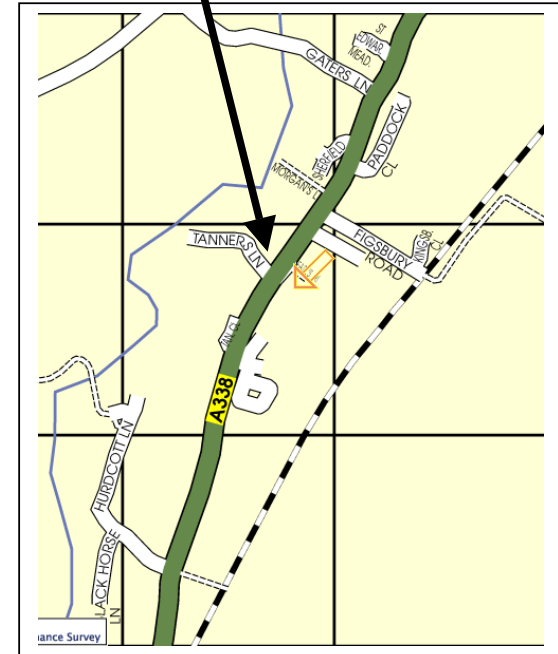
Acting Chief Executive

31 January 2007

Location Map for Glebe Hall, Winterbourne Earls (Post code SP4 6HA)



Glebe Hall



To Salisbury

